

# Brandon Disc Golf Club Meeting

April 15, 2025

**Attendees:** Sharon Enns (SE), Steven Murray (SM), Thomas Weber (TW), Julie Badiou (JB)

**Regrets:** 0

**Chair:** SE

## 1. Call to Order

1.1 Time: 7:02pm

## 2. Approval of Agenda

2.1 Moved: SE

2.2 Seconded: SM

## 3. Approval of Minutes

3.1 Moved: SM

3.2 Seconded: TW

## 4. Old Business

4.1 Sponsor logos - waiting on 1 more submission (Kickin Axe)

Will send reminder in May - JB

4.2 Whiskers have arrived

Vote to approve purchase of 'penny nails' passed unanimously

4.3 Lions Club meeting regarding sponsorship - May 26, 2025 with TW

4.4 Reviewed quarterly report

PDF ready for upload to website - SE

## 5. New Business

5.1 16 members have signed up (3 new, 13 renewals)

FaceBook post to encourage renewals - SE

5.2 Course installation estimated costs - \$4000

See estimate spreadsheet in drive

Have not yet contacted landscapers about possibility of donation of materials or equipment rental

Tentative order of install: 1. Baskets, 2. Signage, 3. Tees

5.3 Signage

Need to line locate tees to decide where signs go

Signage posts - metal

- Meeting with Fluent - SM to set up
- 5.4 Parks Department meeting - April 22, 2025 10:30am online
- a) Maintenance prep - clear tee 4 area
  - b) How can Parks support installation - equipment, sand/gravel
  - c) Click before you dig - Kent to help
  - d) Obtain permit and keys to access area for install (gates/shed)
  - e) Storage of materials/transport of materials - 9 cubic yards of sand/gravel
- Could parks help with digging tees and/or backfill them
- 5.5 Member perks
- Wednesday evenings to start April 30, 2025
- Skill clinics - to be held outside of the wednesday evenings
- Field work - May 10 1-3pm at AC ball diamonds
- Putting practice - June
- Midrange only round
- 5.6 Fresh Air Fitness - May 13 6pm
- BDGC representatives - JB + SM
- 5.7 City of Brandon tournament
- Registration is open/UDisc is ready
- QR code thing for player packs about BDGC
- Prep course - whiskers/setup/OB paint/mando sign - SE + SM + TW

## **6. Action Items**

- 6.1 Sponsor logo reminder May 2025 - JB
- 6.2 Penny nails for whiskers - all
- 6.3 Add quarterly report to website - SE
- 6.4 FaceBook post to encourage renewals - SE
- 6.5 Contact landscapers re donation of materials/equip rental
- 6.6 Set up meeting with Fluent - SM
- 6.7 Stake - basket/tee/sign placements with GPS coordinates - all
- 6.8 Park Department meeting April 22/25 - SE
- 6.9 Email members about Wed evenings and first skill clinic - SE
- 6.10 Fresh air fitness May 13 - JB + SM
- 6.11 Player pack QR code thing - SE
- 6.12 Set up city tournament - SE + SM + TW

## **7. Next meeting**

May 20, 2025, 7pm, Forbidden Flavours

## **8. Adjournment**

Time: 8:20pm